

SHAWBURY PARISH COUNCIL
YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH
WILL BE HELD IN THE VILLAGE HALL ON
TUESDAY MAY 14TH. 2019 at 8.00pm

Jack Wilson

Parish Clerk
May 5th. 2019

PUBLIC SESSION

Prior to the start of the meeting, members of the public will be invited to make comment on any matters included in this agenda or raise issues affecting the Parish.

AGENDA

1. Apologies.

2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

3(a) Election of Chairman.

(b) Election of Vice-Chairman.

4. Appointment of Representatives:

S.A.L.C Area Committee

Helicopter Noise Liaison Committee.

Shawbury Village Hall Committee.

United Charities Committee (two representatives).

5. Minutes of the meeting held on April 9th. 2019.

6. Matters arising.

(a) Village road signs repairs – quotation.

(b) Church Close.

(c) Police Grant.

(d) VAS signals.

(e) Review of outstanding highways issues.

(f) RAF Shawbury interest in promoting a firework event.

7. Correspondence.

To consider correspondence received by the Clerk since the last meeting.

8. Accounts for payment – Document A to be presented at the meeting.

9. Financial Statement – Document B to be presented at the meeting.

10. Exchange of Information.

- (a) To raise agenda items for the next meeting.
- (b) For Members to raise issues needing urgent attention re:
 - 1. Highways.
 - 2. Street lights.
 - 3. Other.

11. Reports from:

(a) Police

Incidents recorded in February:

Bridgeway – 2: Anti-Social Behaviour 1; Violence 1 (Unable to prosecute).

Erdington – 1 Anti -Social Behaviour.

Oak Drive – 1 Criminal Damage (No suspect identified).

A53 – 1 Violence (Unable to prosecute).

Glebelands – 4: Anti-Social Behaviour 2; Burglary 1 (Under investigation). Vehicle Crime (No suspect identified).

(b) RAF Shawbury.

(c) Shropshire Council.

12. Poynton Road Grant - Projects up-date:

- (a) School crossing.
- (b) Other

13. Planning:

Applications received after the publication of this agenda and before the meeting will be considered.

14. Committee and other meeting reports.

15. Audit – Annual Governance Statement.

For consideration and adoption

15. Press Matters.

16. Date and Time of the next meeting:

Tuesday, June 11th. 2019. at 7.00pm.